

# SPECIAL CONTESTS

## 3<sup>RD</sup> ANNUAL JR. CULINARY COMPETITION

### GUIDELINES

1. TEAMS OF FOUR (4)
2. INCLUDE TEAM NAME ON ENTRY FORM
3. COMPETITION WILL CONSIST OF 3-4 COURSES
  - a. APPETIZER
  - b. SALAD
  - c. ENTRÉE
  - d. DESSERT
4. EACH TEAM WILL PREPARE THE COURSE USING A MYSTERY INGREDIENT SPECIFIED BY THE MC DAY OF THE EVENT, THEN ONE MEMBER WILL PROVIDE A PRESENTATION TO THE JUDGES PANEL WHILE THE OTHER BEGIN CLEANING AND PREPPING FOR THE NEXT COURSE.
5. KITCHEN STATIONS WILL BE SUPPLIED FOR EACH TEAM, AS WELL AS ALL PRODUCT THAT WILL BE NEEDED.
6. AFTER THE FINAL COURSE IS SELECTED THE JUDGES WILL ANNOUNCE THE WINNING TEAM.
7. PLEASE EMAIL [EXHIBITS@SOCALFAIR.COM](mailto:EXHIBITS@SOCALFAIR.COM) WITH ANY QUESTIONS REGARDING THE CONTEST

ENTRY DEADLINE: AUGUST 30, 2019

COMPETITON DATE SUNDAY, OCTOBER 6, 2019 11AM

ENTRY FEE: \$20.00

AWARDS OFFERED

### DIVISION 1- JR COOKING CONTEST

#### CLASS

1. SCHOOL GROUP

2. INDEPENDENT GROUP

**Southern California Fair**  
**October 5<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: August 30<sup>th</sup> 2019**  
**Fair theme: Go Hog Wild**

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## 3<sup>RD</sup> ANNUAL JR. CULINARY COMPETITION

### CONTEST ENTRY FORM

TEAM NAME: \_\_\_\_\_

**TEAM ROSTER:**

CHEF #1 \_\_\_\_\_

CHEF #2 \_\_\_\_\_

CHEF #3 \_\_\_\_\_

CHEF #4 \_\_\_\_\_

SCHOOL /GROUP: \_\_\_\_\_

HOW LONG HAVE YOU BEEN COOKING? \_\_\_\_\_

WHERE HAVE YOU COOKED PRIOR TO CONTEST: \_\_\_\_\_

FAVORITE DISHES TO COOK? \_\_\_\_\_

SPECIALTY DISHES: \_\_\_\_\_

ANY ALLERGIES? \_\_\_\_\_

SPECIAL THANKS TO (IS THERE ANY ONE YOU WOULD LIKE TO THANK):

\_\_\_\_\_  
\_\_\_\_\_

TEAM CONTACT NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PARENT/ GAURDIAN NAME: \_\_\_\_\_

PARENT/ GAURDIAN SIGNATURE: \_\_\_\_\_

RETURN ENTRY FORM TO:

ATTN: ENTRY OFFICE  
18700 LAKE PERRIS DR.  
PERRIS , CA 92567  
OR EMAIL TO [EXHIBITS@SOCALFAIR.COM](mailto:EXHIBITS@SOCALFAIR.COM)

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