

4H & FFA STILL EXHIBIT DEPARTMENT

**** Juniors see Junior Department and divisions ****

4H & FFA DEPARTMENT

1. OPEN TO RECOGNIZED MEMBERS OF A RIVERSIDE COUNTY 4-H CLUB. 4-H MEMBERS MAY ENROLL AFTER THEY HAVE ENTERED KINDERGARTEN AND CAN EXHIBIT AS A MEMBER UNTIL THE END OF THE CALENDAR YEAR IN WHICH THE MEMBER TURNS 19 YEARS OF AGE.
2. ONLY EXHIBITS WHICH ARE MADE, COLLECTED OR PREPARED BY THE EXHIBITOR IN ACCORDANCE WITH THE REQUIREMENTS OR RECOMMENDATIONS OF THAT PROJECT PROGRAM MAY BE ENTERED.
3. EXHIBITORS MAY MAKE ENTRIES ONLY IN THE UNIT IN WHICH THEY ARE CURRENTLY ENROLLED OR WERE ENROLLED IN THE IMMEDIATELY PRECEDING 4-H CLUB YEAR, BUT NOT BOTH.
4. ENTRIES WHICH REQUIRE PACKAGING AND LABELING, SUCH AS FOOD PRESERVATION AND ENTOMOLOGY, MUST BE DONE IN ACCORDANCE WITH DIRECTIONS AND RECIPES IN PROJECT MANUALS AND OUTLINES.
5. ONLY STANDARD CONTAINERS SPECIFICALLY DESIGNED FOR THE PURPOSE WILL BE ACCEPTED.
6. ENTRIES COMPLETED NOT UNDER OFFICIAL PROJECT STATUS SHOULD ENTER IN THE JUNIOR DEPARTMENT.
7. ALL ENTRIES WILL BE JUDGED BASED ON THE DANISH SYSTEM OF JUDGING UNLESS OTHERWISE NOTED.
8. ITEMS SHOULD BE BROUGHT TO THE FAIR ON/IN DISPOSABLE CONTAINERS, I.E. ALUMINUM TINS, CARDBOARD CAKE FORMS, PAPER PLATES, ETC. DO NOT BRING ITEMS IN OR ON SOMETHING THAT YOU WANT RETURNED.

4H AGRICULTURE

SPECIAL RULES

1. THE QUALITY DESIRED IN AGRICULTURAL AND HORTICULTURAL EXHIBITS IS THE QUALITY THAT BRINGS THE BEST FINANCIAL RETURN IN THE COMMERCIAL MARKET, AND SUCH EXHIBITS MUST BE AT LEAST EQUAL IN MATURITY AS THE STATE OF RIPENESS REQUIRED BY SECTION 42513 OF THE CALIFORNIA AGRICULTURAL CODE. SECTION 42513
2. REPLACEMENT OR FRESHENING OF EXHIBITS IS PERMITTED WEEKDAYS, MON.-THURS. BETWEEN 9:00 A.M. - 11:00 A.M.

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: FRIDAY OCTOBER 4, 2019 10:00AM-NOON

ENTRY FEE: \$1.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$3	\$2	\$1

DIVISION 300- 4H VEGETABLES

CLASS

1. PUMPKIN -1 WITH STEM
2. SQUASH - 5 ANY VARIETY WITH STEMS
3. TOMATO - 5 ANY VARIETY WITH STEMS
4. ANY OTHER

DIVISION 301- 4H FRUITS

CLASS

1. CITRUS
2. KIWI
3. PERSIMMON
4. POMEGRANATES
5. ANY OTHER STANDARD VARIETY (LIST VARIETY NAME)

**Southern California Fair
October 5th- 13th
Entry Deadline: August 30th 2019
Fair theme: Go Hog Wild**

4H & FFA STILL EXHIBIT DEPARTMENT

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4H & FFA AG MECHANICS

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: SAT, SEPT 28TH & SUN, SEPT 29TH 10AM-2PM

ENTRY FEE: \$2.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$4	\$3	\$2

DIVISION 302- 4H FARM EQUIPMENT CONSTRUCTION DIVISION 303- FFA FARM EQUIPMENT CONSTRUCTION

CLASSES OFFERED FOR DIV 302- DIV 303

COLD METAL

1. SHOE SCRAPER
2. WIRE PROJECTS (CAGES ETC.)
3. ANY OTHER LIKE ITEM (SPECIFY ITEM)

ROPE WORK

4. ADJUSTABLE HALTER
5. NON-ADJUSTABLE HALTER
6. ANY OTHER LIKE ITEM (SPECIFY ITEM)

WELDING FORGING

7. HAY HOOKS
8. YARD ART
9. ANY OTHER LIKE ITEMS (SPECIFY ITEM)

WOODWORKING

10. HANGING PLANTER
11. NURSERY FLATS
12. SHOVEL HANDLE
13. SMALL GRAIN FEEDER
14. ANY OTHER LIKE ITEM (SPECIFY ITEM)

ELECTRICAL

15. ELECTRICAL CORDS
16. ANY OTHER LIKE THEM (SPECIFY)

DIVISION 305- FFA PROJECTS

CLASSES OFFERED FOR DIV 304-305

CLASS

1. PVC PIPE ARTICLE
2. RECYCLED ARTICLE
3. WOODWORKING
4. OTHER PLASTIC ARTICLE

DIVISION 306-4H WELDING – LARGE

DIVISION 307- FFA WELDING -LARGE

CLASS

1. WELDING & FORGING

SILENT AUCTION

Silent Auction and Jr. Livestock Auction are only open to **Riverside County residents**

- Mark on your entry if you would like your project to be sold in our Southern California Fair Agriculture Silent Auction.
- Entry selected for Best of Show in this department will have the opportunity to sell their item in the **Jr. Livestock Auction**. If exhibitor is selling an animal in the Jr. Livestock Auction, they can sell **BOTH** their animal AND their Agriculture Mechanics item.

Any item sold in the Jr. Livestock Auction, money will go to the exhibitor, less a 5% fair commission.

DIVISION 304- 4H PROJECTS

Southern California Fair
October 5th- 13th
Entry Deadline: August 30th 2019
Fair theme: Go Hog Wild

4H & FFA STILL EXHIBIT DEPARTMENT

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4H HOME ARTS

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: THURS, OCTOBER 3, 2019 10:00AM-NOON

ENTRY FEE: \$1.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$3	\$2	\$1

BAKED GOODS

RULES:

1. ENTRY FORM MUST SPECIFY TYPE OF ENTRY.
2. EACH ENTRY MUST CONTAIN THE MINIMUM QUANTITIES:
 - MUFFINS, BISCUITS, ROLLS, COOKIES AND CANDIES- 1/2 DOZEN
 - CAKES- 1/2 CAKE PLUS ONE SLICE
 - BREADS- 1/2 LOAF
 - PIES- 1 WHOLE PIE

DIVISION 308- 4H BAKED GOODS

CLASS

1. BREAD
2. CAKES
3. COOKIES
4. PIES
5. ANY OTHER (SPECIFY)

PRESERVED FOODS

RULES:

1. EACH ENTRY CONSISTS OF 2 HALF PINT JARS OR 2 PINT JARS; ONE JAR IS USED FOR JUDGING AND ONE JAR IS USED FOR DISPLAY PURPOSES.

2. ONLY STANDARD CANNING JARS WILL BE ACCEPTED. NO PARAFFIN SEALS PLEASE.
3. PLEASE LIST ON YOUR ENTRY FORM THE TYPE OF ITEM ENTERED; I.E.: BLACKBERRY JAM, BEEF JERKY.

DIVISION 309-4H PRESERVED FOODS

CLASS

1. BEGINNING CANNING
2. ADV. CANNING
3. BEGINNING DRYING
4. ADV. DRYING

CLOTHING/ TEXTILES

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4H & FFA STILL EXHIBIT DEPARTMENT

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ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: SAT, SEPT 28TH & SUN, SEPT 29TH 10AM-2PM

ENTRY FEE: \$1.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$3	\$2	\$1

DIVISION 310- SINGLE ITEM

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

DIVISION 311- TWO PIECE OUTFIT

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

DIVISION 312- COORDINATED EXHIBIT

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

DIVISION 313- NEEDLEWORK

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

4H ARTS & CRAFTS

SPECIAL RULES:

Southern California Fair
October 5th- 13th
Entry Deadline: August 30th 2019
Fair theme: Go Hog Wild

4H & FFA STILL EXHIBIT DEPARTMENT

** Juniors see Junior Department and divisions **

1. ALL ITEMS MUST BE HANDMADE. (IF AN ITEM IS PRECUT OR PRE-STAMPED, THE EXHIBITOR MUST ATTACH A NOTE TO THE EXHIBIT STATING WHICH PORTION WAS COMPLETED BY THE EXHIBITOR.)
2. MEMBERS SHOULD SELECT ARTICLES TO DO WITHIN THEIR ABILITY AND WILL BE JUDGED ON THE NEATNESS AND ARTISTRY OF THE EXHIBIT.
3. ART ENTRIES MUST BE MATTED, HOWEVER FRAMES ARE PREFERRED. STURDY, PREWIRED FRAMES ARE APPRECIATED. NO TAPED OR GLUED WIRES WILL BE ACCEPTED.

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: SAT, SEPT 28TH & SUN, SEPT 29TH 10AM-2PM

ENTRY FEE: \$1.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$3	\$2	\$1

DIVISION 314-CERAMICS

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

DIVISION 315- OTHER ARTS & CRAFTS

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

DIVISION 316- FINE ARTS

CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

4H PHOTOGRAPHY

SPECIAL RULES:

Southern California Fair
October 5th- 13th
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Fair theme: Go Hog Wild

4H & FFA STILL EXHIBIT DEPARTMENT

**** Juniors see Junior Department and divisions ****

1. MUST BE MOUNTED AND READY TO HANG.
2. PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED.
3. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
4. INCLUDE TITLE OF EACH PRINT WHEN SUBMITTING ENTRY ONLINE.
5. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
6. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 X 7 AND NO GREATER THAN 16 X 20

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: SAT, SEPT 28TH & SUN, SEPT 29TH 10AM-2PM

ENTRY FEE: \$1.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$3	\$2	\$1

DIVISION 317- 4H PHOTOGRAPHY

CLASS

1. BLACK & WHITE, ANY SUBJECT
2. COLOR, ANY SUBJECT
3. FAIR THEME

4H HORTICULTURE

Southern California Fair
October 5th- 13th
Entry Deadline: August 30th 2019
Fair theme: Go Hog Wild

4H & FFA STILL EXHIBIT DEPARTMENT

**** Juniors see Junior Department and divisions ****

1. EXHIBITORS WHO DREW CLASSES IN LANDSCAPE DIVISION MUST HAVE ENTRY SUBMITTED TO FAIR OFFICE ON OR BEFORE 5:00 P.M., AUGUST 30, 2019. ANY CLASSES IN THOSE DIVISIONS NOT FILLED BY ENTRY DEADLINE WILL BE AVAILABLE THE WEEK AFTER ENTRIES CLOSE THROUGH THE HORTICULTURE SUPERINTENDENT.
2. ALL EXHIBITS MUST BE IN PLACE BY 9:00 PM ON WEDNESDAY, OCTOBER 2ND NO EXCEPTIONS.
3. EVERYONE IN HORTICULTURE AREA MUST WEAR CLOSED TOE SHOES.
4. AISLE MUST BE CLEAN AND ALL DIRT MUST BE IN DESIGNATED AREA UPON ON COMPLETION OF INSTALLATION.
5. EACH PATIO DESIGN EXHIBIT AND LANDSCAPE DESIGN EXHIBIT MUST BE COMPLETE IN ITSELF. EXHIBITORS MUST FURNISH THEIR OWN SUBSTRUCTURES AND ACCESSORIES, TAKING CARE NOT TO OBSTRUCT OTHER DISPLAYS. CORDS USED TO DISTRIBUTE POWER TO ELECTRICAL APPARATUS SHALL BE RATED 15 AMPS MINIMUM AND CONTAIN GROUND WIRE, AND MUST HAVE A GFI BREAKER. CORDS NOT MEETING THESE REQUIREMENTS WILL NOT BE PERMITTED. THE FAIR WILL PROVIDE BARRIERS TO PREVENT ACCESS INTO EXHIBITS.
6. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES) FOR THE EDUCATIONAL VALUE. LABELING TO BE ON STAND 3' TALL, WITH A 12" X 14" TABLE, AND SHALL BE SECURELY ANCHORED. NO IDENTIFICATION OF EXHIBITOR AND CHAPTER OR CLUB WILL BE ALLOWED ON EXHIBIT PRIOR TO JUDGING. NO EVERLASTING FLOWERS, ARTIFICIAL FLOWERS OR GREEN PERMITTED.
7. EXHIBITS MUST BE BUILT FOR THE DURATION OF THE FAIR TO BE ELIGIBLE FOR PREMIUM AWARDS. EXHIBITS MUST BE KEPT IN FRESH CONDITION AND EACH CLUB IS ALSO RESPONSIBLE FOR THE CARE AND MAINTENANCE OF ITS EXHIBITS. GENERAL WATERING AND MAINTENANCE SHALL BE DONE BETWEEN 6:00 TO 9:00 A.M. EACH DAY; ONLY THAT WATERING WHICH IS NECESSARY TO SUSTAIN LIFE OF PLANTS SHALL BE PERMITTED DURING HOURS FAIR IS OPEN TO THE PUBLIC. EXHIBITORS NOT PERMITTED IN TO WATER WITH OUT INSTRUCTOR OR LEADER OR ASSIGNED ADULT. EXHIBITS NOT KEPT IN FRESH AND FUNCTIONAL CONDITION WILL BE PENALIZED AN EQUIVALENT OF 10% OF PREMIUM AWARDED EACH DAY EXHIBIT IS CONSIDERED INADEQUATE BY THE SUPERINTENDENT. PENALTY FEES MUST BE PAID PRIOR TO RELEASE OF PREMIUM CHECK.
8. PARENTS, ADVISORS, OR OTHER ADULTS SHALL ADVISE ONLY AND SHALL NOT PARTICIPATE IN CONSTRUCTION OF ANY EXHIBIT. A RESPONSIBLE ADULT FOR EACH CHAPTER OR CLUB MUST BE PRESENT AT ALL TIMES DURING INSTALLATION OF DESIGN EXHIBITS. EXHIBITORS FOUND IN VIOLATION WILL FORFEIT CASH AWARDS.
9. NO POWER TOOLS ALLOWED, EXCEPT BATTERY OPERATED SCREW DRIVERS. THIS USE MUST BE SUPERVISED BY AN ADULT.
10. NO JACK HAMMERS, ELECTRIC SHOVELS, ROTOTILLERS, OR SAWS
11. EACH LANDSCAPE SPOT IS RESPONSIBLE FOR ONE TIME SLOT OF SECURITY. IF YOU FAIL TO STAND YOUR GUARD DUTY YOU WILL BE PENALIZED 20% OF PREMIUM MONIES.
12. IF AN EXHIBITOR TAKES A LANDSCAPE AND CANNOT FULFILL THAT OBLIGATION, THE SUPERINTENDENT MUST BE NOTIFIED OR THAT EXHIBITOR WILL NOT BE PERMITTED TO PARTICIPATE IN THE FOLLOWING YEAR'S LANDSCAPE DRAWING.
13. EACH EXHIBITOR IS RESPONSIBLE FOR BOARDS ON THREE SIDES AND A BACKDROP TO COVER BEHIND THE LANDSCAPE. NO SHORTER THAN FIVE FEET, NO TALLER THAN SIX FEET. INSIDE STRUCTURE WILL BE NO TALLER THAN 7 FEET HIGH.
14. NO LIVE ANIMALS.
15. NO ENTRIES MAY BE TORN DOWN/REMOVED UNTIL THE MONDAY AFTER FAIR CLOSES. EXHIBITORS WHO REMOVE EXHIBITS BEFORE MONDAY MAY FORFEIT PREMIUMS AWARDED AND/OR WILL NOT BE ALLOWED TO ENTER AGAIN IN FUTURE YEARS.

LANDSCAPES

4H & FFA STILL EXHIBIT DEPARTMENT

**** Juniors see Junior Department and divisions ****

INDEPENDENTS WILL COMPETE IN THE 4H DIVISION

(Each Class is limited to a total of 3 entries – MUST be present at Landscape Drawing to receive an opportunity to enter a Landscape)

ENTRY DEADLINE: AUGUST 30, 2019

LANDSCAPE SELECTION: AUGUST 22ND, 2019 6PM @ FAIR OFFICE

ENTRIES ACCEPTED: SAT, SEPT 28TH – WED, OCT 2ND

ENTRY FEE: \$20.00

DANISH SYSTEM OF JUDGING

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$250	\$200	\$150

DIVISION 318- 4H/INDEPENDENT LANDSCAPES

CLASS

1. INTERNATIONAL LANDSCAPE DESIGN
2. LANDSCAPE DESIGN FEATURING ANNUAL AND PERENNIAL FLOWERS OF MANY VARIETIES, WITH WATER.
3. LANDSCAPE DESIGN FEATURING STATUE
4. LANDSCAPE FEATURING DROUGHT TOLERANT PLANTS
5. PATIO DESIGN
6. FAIR THEME

DIVISION 319- FFA LANDSCAPES

CLASS

1. INTERNATIONAL LANDSCAPE DESIGN
2. LANDSCAPE DESIGN FEATURING ANNUAL AND PERENNIAL FLOWERS OF MANY VARIETIES, WITH WATER.
3. LANDSCAPE DESIGN FEATURING STATUE
4. LANDSCAPE FEATURING DROUGHT TOLERANT PLANTS
5. PATIO DESIGN
6. FAIR THEME

CONTAINER PLANTS/FLORICULTURE

SPECIAL RULES

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS **ARE NOT** TO BE IN BLACK NURSERY CONTAINERS.

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4H & FFA STILL EXHIBIT DEPARTMENT

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3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS.
4. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: THURSDAY OCTOBER 3, 2019 2PM-6PM

ENTRY FEE: \$3.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$5	\$4	\$3

DIVISION 320- 4H ORNAMENTAL HORTICULTURE

DIVISION 321- FFA ORNAMENTAL HORTICULTURE

CLASSES FOR DIV 320-321

1. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
2. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
3. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
4. PLANTER ARRANGEMENT/DISH GARDEN
5. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

DIVISION 322- FFA FLORICULTURE

CLASS

1. L SHAPED ARRANGEMENT
2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

DIVISION 323- FFA CORSAGES

CLASS

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

LIVESTOCK EDUCATIONAL DISPLAYS

Southern California Fair
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4H & FFA STILL EXHIBIT DEPARTMENT

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AMERICAN SYSTEM OF JUDGING

SPECIAL RULES

POSTER CONTEST:

1. THE DECISION OF THE JUDGE IS FINAL.
2. POSTERS MUST BE STANDARD SIZE POSTER BOARD AND **NO LARGER THAN (24 X 36) AND READY TO HANG.**
3. EACH POSTER MUST INCLUDE ONE OR MORE OF THE FOLLOWING:
 - A. A DRAWING OR PAINTING OF A BREED OR VARIETY
 - B. INFORMATION ABOUT A BREED OR VARIETY
 - C. INFORMATION ABOUT SPECIES
 - D. INFORMATION ABOUT BREED
 - E. INFORMATION ABOUT HISTORY OF SPECIES
 - F. INFORMATION ABOUT UTILITY USES
 - G. INFORMATION ABOUT DISEASES
 - H. SPECIAL USES OF A BREED OR VARIETY

JR. LIVESTOCK EDUCATIONAL DISPLAYS

1. THEY WILL BE JUDGED ON ORIGINALITY, EDUCATIONAL INFORMATION TO EDUCATE FAIR PATRONS, NEATNESS AND EYE APPEAL. **DISPLAY MUST BE MOUNTED ON 3-SIDED SCIENCE BOARDS- TRIFOLD.**

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: SAT, SEPT 28TH & SUN, SEPT 29TH 10AM-2PM

ENTRY FEE: \$2.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$12	\$9	\$6

POSTER CONTEST

DIVISION 324- AGES 5-8

DIVISION 325- AGES 9-12

DIVISION 326- AGES 13-19

CLASS

1. POULTRY
2. TURKEYS
3. PIGEONS
4. RABBITS
5. CAVIES
6. ANY OTHER (SPECIFY)

CLASS

1. BEEF
2. DAIRY CATTLE
3. DAIRY GOATS
4. SWINE
5. SHEEP/ GOATS
6. POULTRY
7. ANY OTHER (ARCHERY, NON-ANIMAL, ETC)

EDUCATIONAL DISPLAY

DIVISION 327-4H/ IND. EDUCATIONAL DISPLAY

DIVISION 328-FFA EDUCATIONAL DISPLAY

4H/ FFA BARN QUILTS

Southern California Fair

October 5th- 13th

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4H & FFA STILL EXHIBIT DEPARTMENT

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- A BARN QUILT IS A 2'X2' PIECE OF PLYWOOD PAINTED WITH A COLORFUL QUILT BLOCK PATTERN. THE BLOCK IS FRAMED AND HUNG ON A BARN OR OUTSIDE BUILDINGS. THE FAIR WILL PROVIDE THE 2'X2' PIECE OF PLYWOOD TO THE ENTRANT. THERE WILL BE A LIMIT OF 24 ENTRIES AVAILABLE, AND WILL BE ON A FIRST COME FIRST SERVE BASIS.
- A 3X5 CARD WITH THE CLUB NAME, A CONTACT PERSON AND A PHONE NUMBER MUST BE ATTACHED TO THE BACK OF EACH BARN QUILT ENTERED.
- THE **1ST PLACE** BARN QUILT WILL BECOME THE PROPERTY OF THE FAIR AND USED AT THEIR DISCRETION. THERE WILL BE BARN QUILT SAMPLES AVAILABLE FOR VIEWING IN THE MAIN OFFICE. UP TO 100 POINTS FOR CLEAN BARN MAY BE GIVEN FOR BARN QUILTS.

ENTRY DEADLINE: AUGUST 30, 2019

ENTRIES ACCEPTED: SAT, SEPT 28TH & SUN, SEPT 29TH 10AM-2PM

ENTRY FEE: \$5.00

AWARDS OFFERED PER CLASS

1 ST	2 ND	3 RD
\$20	\$15	\$10

DIVISION 329- 4H & FFA SPECIAL BARN QUILTS CLASS

1. 4H SPECIAL BARN QUILT
2. FFA SPECIAL BARN QUILT



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