

Entry Deadline 4pm August 30, 2019

Still Exhibit Entry Form – Use for all still exhibits

OFFICIAL USE ONLY
EXHIBITOR NUMBER



Exhibitor Name: Last _____ First _____

Home Address: _____

City _____ Zip _____ Phone (_____) _____

Date of Birth _____ Gender (Circle one) Female/Male

E-Mail _____

Exhibitor Signature _____ Date _____

Guardian Signature if Junior _____ Date _____

USE SEPARATE ENTRY FORM FOR EACH DIFFERENT DEPARTMENT

DIVISION	CLASS	DESCRIPTION/NAME OF ENTRY	ENTRY FEES	OFFICIAL USE ONLY	
				Entry #	
			\$		CK# _____
			\$		CASH <input type="checkbox"/>
			\$		PD \$ _____
			\$		REC# _____
			\$		B# _____
			\$		ENTERED BY:
			\$		_____
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
		TOTAL ENTRY FEES →	\$		

JUNIOR – SCHOOL, CLUB OR CHAPTER ENTRIES ONLY:

School, Club, or Chapter Name _____

Address _____

City _____ Zip _____ Phone (_____) _____

Instructor, Leader _____ Phone (_____) _____

Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook.

This form may be photocopied
Also available at www.SoCalFair.com

SOUTHERN CALIFORNIA FAIR

STILL EXHIBITOR

Release Form

This release must be completed and accompany each entry

THIS RECEIPT LIMITS OUR LIABILITY – READ IT AND SIGN Please accept the entries (Property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as an agent and bind the owners of the property in all matters herein.

I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Premium Book. I agree, in consideration of the Southern California Fair accepting the property, to release and hold harmless the fair, its officers and directors from any and all liability, loss or damage except for gross negligence of the Fair. Further, I agree to remove the property from the fairgrounds on the dates specified in the premium book. If property is not claimed on the date specified, I agree that it can be sold, without any further notice to me, with the proceeds, if any, going to me, after deducting the storage charges and cost of sales. **I declare that the statements herein are true and correct to the best of my knowledge and belief.**

Signed _____ Date _____

Printed Name _____

Southern California Fair
October 5th – October 13th

Lake Perris Fairgrounds
18700 Lake Perris Drive
Perris, CA. 92571

951-657-4221 FAX 951-657-5412

Enter Online: www.SoCalFair.com

